

| Justice of the Peace – Sworn Financial S | Statement |
|--|---------------------------------------|
| Name: John Newton Hebert | |
| Ward/ District : <u>1</u> Parish: <u>Ibecia</u> | · · · · · · · · · · · · · · · · · · · |
| Physical Address: 114 Miques Road New | Iberia, LA. 70566 |
| Telephone: 337-364-4409 Email: None | |

This annual sworn financial statement is required to be filed by March 31 with the Legislative Auditor by sending a pdf copy by email to <u>ereports@lla.la.gov</u>, by fax to (225) 339-3986 or mailing to Louisiana Legislative Auditor – Local Government Services, P.O. Box 94397, Baton Rouge, LA 70804-9397.

AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) <u>John Newton Nebert</u>, who, duly sworn, deposes and says that the financial statement herewith given presents fairly the financial position of the Court of Ward 1 <u>Iberia</u> Parish, Louisiana, as of December 31, <u>2022</u>, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name), <u>John Newton Hebert</u> who duly sworn, deposes, and says that the Justice of the Peace of Ward/District <u>1</u> Parish of <u>Iberta</u> received \$200,000 or less in revenues and other sources for the year ended December 31, <u>2027</u>, and accordingly, *is required to provide a sworn financial statement and affidavit* and is not required to provide for a compilation report for the previously mentioned fiscal year.

CE OF THE PEACE SIGNATURE Sworn to and subscribed before me, this 39day of JUNE C. SAUNIER NOTARY PUBLIC # 80911 STATE OF LOUISIANA IBERIA PARISH My Commission Is For Life Under provisions of state law, this report is a public document. A copy of this report and the state the state the state the state of t eral. and to other public officials as required by state law. A copy of this report will be available for public inspection at the Baton Rouge office of the Louisiana

Legislative Auditor and online at www.lla.la.gov.

23

Revised: 03/2023



Justice of the Peace - Sworn Financial Statement/Compensation Schedule

| Year: 2022 Name: John Newton Heber Ward/District: 1 Par | ish: Iberia |
|---|--------------------|
| | Amount |
| Receipts/Supplemental Report Enter the amount of your State/Parish Salary from JP W-2 Form, Box 1 (do NOT send your W-2 form to the Legislative Auditor) | \$4800.00 ₹ |
| If you collected any fees as JP, enter the amount | 10,200.00 |
| If the parish paid conference fees directly to the Attorney General for you, enter the amount the parish paid | # <u>150.00</u> |
| If you paid conference fees to the Attorney General and you were reimbursed for them, (and/or reimbursed for conference-related travel expenses) enter the amount reimbursed | * <u>350.00</u> |
| If you collected any other receipts as JP, (e.g., benefits, housing, unvouchered expenses, per diem) describe them and enter the amount | |
| Type of receipt | |
| Type of receipt | |
| Expenses If you paid any fees you collected to your constable, enter the amount paid | * <u>5,100.0</u> 0 |
| If you have employees (not your constable), enter the amount you paid them in salary/benefit | s |
| If you had any travel expenses as JP (including travel that was reimbursed), enter the amount paid | |
| If you had any office expenses such as rent, utilities, supplies, etc., enter the amount paid | |
| If you had any other expenses as JP, describe them and enter the amount P_{0} + 1 + 6 | \$ 719 56 |
| Type of expense Stamp= + tostage | 2112~ |
| Type of expense Copy Poper + Ink Cartridges | 10 291,84 |
| Remaining Funds If JPs have any cash left over after paying the expenses above, the remaining cash is normally kept by the JP as his/her salary. If you have cash left over that you do NOT consider to be your salary, please describe below. | |
| | |
| Fixed Assets, Receivables, Debt or Other Disclosures JPs normally do not have fixed assets, receivables, debt, or other disclosures associated with t JP office. If you do have fixed assets, receivables, debt, or other disclosures required by state federal regulations, please describe below. | |
| | |

Revised 03/2023