

On Olive Street

February 14, 2023

Louisiana Legislative Auditor Ms. Sudha R. Jindia PO Box 94397 Baton Rouge, LA 70804

Dear Ms. Jindia,

Enclosed with this letter is the amended FY 22 Legislative Auditor's Report for the Martin Luther King Health Center. In the original report, funds received from Volunteers of America were inadvertently omitted. They have been included in the amended report.

Sincerely,

Jordan Ring Scroggs Executive Director

MLK Health Center & Pharmacy

| Entity Name:MLK HEALTH CENTER & PHARMACY |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address:865 OLIVE STREET; SHREVEPORT, LA 71104 |
| Telephone: _318-564-3217 Email: celdredge@hmvcpa.com |
| This annual sworn financial statement is required to be filed with the Legislative Auditor within 90 days of the end of the entity's fiscal year by sending a pdf copy by email to ereports@lla.la.gov , faxing to 225-339-3986, or mailing to Louisiana Legislative Auditor — Local Government Services, P.O. Box 94397, Baton Rouge, LA 70804-9397. |
| AFFIDAVIT |
| Personally came and appeared before the undersigned authority,CHRIS ELDREDGE(officer's |
| name), who, duly sworn, deposes and says that the financial statements herewith given present fairly, in all |
| material respects, the financial position ofMLK HEALTH CENTER & PHARMACY_ (entity's name) |
| as of _5/31/2022 (entity's year-end) and the results of operations for the year then ended, in accordance |
| with the basis of accounting described within the accompanying financial statements; that the entity has |
| maintained a system of internal control structure sufficient to safeguard assets and comply with laws and |
| regulations; and that the entity has complied with all laws and regulations, except as |
| follows: |
| |
| Complete if Applicable: In addition, _CHRIS ELDREDGE (officer's name), who duly |
| sworn, deposes, and says that _MLK HEALTH CENTER & PHARMACY (entity's name) received |
| \$75,000 or less in revenues and other sources for the year ended _5/31/2022 (entity's year-end), and |
| accordingly, is not required to have an audit for the previously mentioned fiscal year. |
| CL-SC TREASURER OFFICER'S TITLE |
| Sworn to and subscribed before me, this 10 day of February, 20 23 |
| NOTARY PUBLIC SIGNATURE & SEAL KATHERINE ANNETTE ROGERS Notary Public Caddo Parish, LA My Commission Expires with Life |

| Entity Name: MLK HEALTH CENTER & PHARMACY | Fiscal Year End: | 5/31/2022 |
|-------------------------------------------|------------------|-----------|
|-------------------------------------------|------------------|-----------|

Statement of Receipts and Disbursements

Statement A

| | General Fund | Other Fund | Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|---------------------------------------------|
| RECEIPTS (Provide Brief Description): | | | |
| 1. STATE OF ARKANSAS | \$20 | \$ | \$20 |
| 2. STATE OF TEXAS | 18 | | 18 |
| 3. STATE OF LOUISIANA | 301.83 | | 301.83 |
| 4. CADDO PARISH | 20,000 | | 20,000 |
| 5. CITY OF SHREVEPORT | 10,000 | | 10,000 |
| 6. VOLUNTEERS OF AMERICA | 28,068.24 | | 28,068.24 |
| 7. Total receipts (add lines 1 - 6) | \$58,408.04 | \$ | \$58,408.07 |
| 8. PHARMACY 9. CLINIC/LAB EXPENSE | \$13,000 12,500 | \$ | \$13,000 12,500 |
| 10.HEALTH EDUCATION 11. PRINTING/COPIES 12.CARE COORDINATION | 4,500 339.83 28,068.24 | | 4,500 339.83 28,068.24 |
| 10.HEALTH EDUCATION 11. PRINTING/COPIES | 339.83 | \$ | 4,500 339.83 28,068.24 |
| 10.HEALTH EDUCATION 11. PRINTING/COPIES 12.CARE COORDINATION 13. 14 Total Disbursements (add lines 7 - 12) 14. Change in fund balance (Lines 6 minus 13) | 339.83 28,068.24 | \$ | 4,500 339.83 28,068.24 |
| 10.HEALTH EDUCATION 11. PRINTING/COPIES 12.CARE COORDINATION 13. 14 Total Disbursements (add lines 7 - 12) | 339.83 28,068.24 \$58,408.04 | | 4,500 339.83 28,068.24 \$58,408.04 |

NOTE: If the entity receives any funds from pre- or post-adjudication court costs, fines, and/or fees, the entity must use one or more of the following categories in the receipts description fields: Civil Fees; Bond Fees; Asset Forfeiture/Sale; Pre-Trial Diversion Program; Criminal Court Costs/Fees; Criminal Contempt Fines; Other Criminal Fines; Restitution; and Probation/Parole/Supervision Fees.

Entity Name: _MLK HEALTH CENTER & PHARMACY ____ Fiscal Year End: __5/31/2022 _

| Balance Sheet | | | Statement B |
|------------------------------------------------------------|-----------------|---------------|-------------|
| | General Fund | Other Fund | Total |
| ASSETS (balances at year-end) | | | |
| 1. Cash and cash equivalents | \$0 | \$0 | \$0 |
| 2. Investments (fair value) | | | |
| 3. Office furnishings (Cost of desks, etc) | - | | |
| 4. Equipment (Cost of fax machine, etc) | | | * |
| 5. Other (brief description) | | | |
| 6. Total Assets (add lines 1 - 5) | \$0 | \$0 | |
| LIABILITIES AND FUND BALANCE (at year-end): | | | |
| 7. Liabilities (brief description): | \$0 | \$0 | \$0 |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. Total Liabilities (add lines 7 - 10) | | | |
| 12. Fund balance (amount from Line 16 on Statement A) | | | |
| 13. Other | - | | |
| 14. Total Liabilities and Fund Balance (add lines 11 - 13) | \$0 | \$0 | \$0 |

| Entity Name: _MLK HEALTH CENTER & | PHARMACY Fisca | l Year End: | 5/31/2022 |
|-----------------------------------|----------------|-------------|-----------|
|-----------------------------------|----------------|-------------|-----------|

Statement C

Schedule of Compensation, Benefits and Other Payments to Entity Head

Agency Head Name and Title:_JORDAN SCROGGS, EXECUTIVE DIRECTOR

| Purpose | Dollar Amount |
|-------------------------------------------------------------|----------------------|
| 1. Salary | 1. 2,074.80 |
| 2. Benefits-insurance | 2. |
| Benefits-retirement | 3. |
| Benefits-other (describe) | 4. |
| 5. Benefits-other (describe) | 5. |
| 6. Benefits-other (describe) | 6. |
| 7. Car allowance | 7. |
| 8. Vehicle provided by government (if reported on your W-2) | 8. |
| 9. Per diem | 9. |
| 10. Reimbursements | 10. |
| 11. Travel | 11. |
| 12. Registration fees | 12. |
| 13. Conference travel | 13. |
| 14. Housing | 14. |
| 15. Unvouchered expenses (example: travel advances, etc.) | 15. |
| 16. Special meals | 16. |
| 17. Other | 17. |
| 18. TOTAL (enter total of line 1-17) | 18. |

Please check here if the Agency Head does not receive any compensation, benefits, and other payments. (Act 462 of the 2015 Legislative Session allows nongovernmental entities or not-for-profit (quasi-public) entities to report on the Act 706 schedule only those payments to the agency head that are derived from the public funds.)