# Washington Republican Parish Executive Committee 

Brent Jones, Chairman
985-515-5222
Franklinton, Washington
City, Parish

## TRANSMITTAL LETTER

ANNUAL FINANCIAL STATEMENTS

Ms. Suzanne Elliott Engagement Manager Office of Legislative Auditor 1600 North Third Street Baton Rouge, LA 70802

Dear Ms. Elliott:
(Date) April 10, 2023

In accordance with Louisiana Revised Statute $18 \S 447$ and 464(F), enclosed are the certified annual financial statements for my office, as of and for the year ended December 31, 2020. The statements include all funds under the control of this entity.

Sincerely,

## Enclosures

PIEASERETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENT FOR YOUR RECORDS

[^0]ASSETS (balances at year-end) -Give brief description:1. Cash and cash equivalents on hand$\$ 4146.66$2. Investments (fair value) on hand (Savings - Cash)3. Office furnishings (Cost of desks, etc)
4. Equipment (Cost of fax machine, etc) (PA System) ..... 214.21
5. Other (brief description) Mag Signs, Banner, Pole ..... 305.446. Total Assets (add lines 1-5)\$ 4666.31
LIABILITIES AND NET ASSETS (at year-end):7. Liabilities (give brief description):
8. ..... $\$ 0.00$ ..... 9.
10. Total Liabilities (add lines 7-9). ..... 0.00
11. Total Net Assets (amount from line 16 Form B) ..... 4666.31
12. Total Liabilities and Net Assets (add lines 10 and 11) ..... $\$ 4666.31$

| Statement of Cash Receipts and Disbursements |
| :--- |
| For the Year Ended December 31.2022Year-End) |

RECEIPTS (Provide Brief Description):

1. National/State Party Contributions

## 2022 Calendar Year Reconcilliation

|  | Ck\# | Jan | Feb | Mar | Apr | May | June | Juy | Aug | Sep | Oct | Nov | Dec | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ordinary Income/Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beginating Batance 01/01/2022 |  |  |  |  |  |  |  |  |  |  |  |  |  | 6,861.34 |
| Clerk of Court/New Member - Local portion of Filing fees |  |  |  |  |  |  |  |  | 727.50 |  |  |  |  | 727.50 |
| Ro-imioure for Lincold/Reagan Banquat |  |  |  |  |  |  | 390.00 |  |  |  |  |  |  | 390.00 |
| Donations |  |  |  |  |  |  |  |  |  |  | 1,200.00 |  |  | 1,200,00 |
| Other Income: Interest |  | 0.05 | 0.04 | 0.05 | 0.05 | 0.05 | 0.04 | 0.04 | 0.05 | 0.05 | 0.05 | 0.03 | 0.04 | 0.54 |
| Total Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,318.04 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Checks and Other Deblta |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U8PS - Box Rental | 1131 |  |  | 84.00 |  |  |  |  |  |  |  |  |  | 84.00 |
| NRMC - LIncoln/Reagan Banquet | 1132 |  |  |  |  | 850.00 |  |  |  |  |  |  |  | 850.00 |
| Don Crist - Relmburse f/Mem Day Wreath | 1133 |  |  |  |  |  | 69.72 |  |  |  |  |  |  | 69.72 |
| Vold | 1134 |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| John Scurich - Endorsement Ballot Printing, Mailing | 1135 |  |  |  |  |  |  |  |  |  |  | 3,019.00 |  | 3,019,00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Checks |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,022.72 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Checking Account Balance 12/31/19 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,146.66 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


[^0]:    Washington Republican Parish Executive Committee (Agency Name)

