

Morehouse Parish Justice of the Peace  
 of Ward or District 7  
Bastrop (City) Louisiana

(4)

Financial Statements  
 As of and for the Year Ended December 31, 2018

Required by Louisiana Revised Statutes 24:513 and 24:514  
 To be filed with the Legislative Auditor  
 Within 90 days after the close of the fiscal year.

## AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) Ben Larkin White, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of Morehouse Parish, Louisiana, as of December 31, 2018, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) Ben Larkin White, who duly sworn, deposes, and says that the Justice of the Peace of Ward or District 7 and Morehouse Parish received \$200,000 or less in revenues and other sources for the year ended December 31, 2018, and accordingly, is required to provide a sworn financial statement and affidavit and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

Ben Larkin White  
 Signature of JP

Sworn to and subscribed before me, this 11 day of March, 2019

Robin Blaylock # 066414  
 NOTARY PUBLIC SIGNATURE & SEAL

| For Office Use Only                                                                                                                                                                                                                                                                                                                                       | Please Complete this Section:                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Under provisions of state law, this report will become a public document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court. | JP's Name <u>Ben Larkin White</u>              |
|                                                                                                                                                                                                                                                                                                                                                           | Address <u>12005 Yebell Rd.</u>                |
|                                                                                                                                                                                                                                                                                                                                                           | City, Zip Code <u>Bastrop 71220</u>            |
|                                                                                                                                                                                                                                                                                                                                                           | Email Address <u>larkinwhite@bellsouth.net</u> |
|                                                                                                                                                                                                                                                                                                                                                           | Cell Phone <u>318 669 0468</u>                 |
|                                                                                                                                                                                                                                                                                                                                                           | Land/Fax No. <u>9</u>                          |
| Release Date <u>MAR 27 2019</u>                                                                                                                                                                                                                                                                                                                           |                                                |

Please return the completed form by March 31 to Louisiana Legislative Auditor – Local  
 Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397

Ben Larkin White (JP Name)  
Morehouse Parish Justice of the Peace  
of Ward or District 7  
Bastrop (City) Louisiana

Statement of Cash Receipts and Disbursements  
For the Year Ended December 31, 2018

General  
Fund

**CASH RECEIPTS:**

1. State & Parish salary (See JP W-2 Form, Box 1)
2. Total Fees collected (if applicable) - include litter court fees
3. Other \_\_\_\_\_
4. **Total cash receipts** (add lines 1-3)

1. 2450.00  
2. - 0 -  
3. - 0 -  
4. 2450.00

**CASH DISBURSEMENTS:**

5. Fees paid to constable (Out of Total Fees collected from line 2)
6. Cost of equipment purchased (fax machine, etc.)
7. Materials and supplies (stationery, postage, etc.)
8. Travel and other charges
  - 8a. For yourself
  - 8b. For employees (not for Constable)
9. Other operating expenses (rent, utilities, phone/fax line, etc.)
10. **Total disbursements** (add lines 5-9)
11. Balance Available (loss) for payment of salaries [line 4 less Line 10]

5. - 0 -  
6. - 0 -  
7. - 0 -  
8a. - 0 -  
8b. - 0 -  
9. - 0 -  
10. - 0 -  
11. 2450.00

Salary and related benefits:

12. Amount retained by yourself from line 11 (Also copy to line 1, Statement C)
13. Amount paid to employees (not to your Constable)
14. **Total salaries paid** (add Lines 12 and 13)

12. 2450.00  
13. - 0 -  
14. 2450.00

**FUND BALANCE \*\***

15. Increase (or decrease) in fund balance - may be \$0  
(line 11 less line 14)
16. Fund Balance at beginning of the year - may be \$0  
(Ending Fund balance from last year's report)
17. Fund Balance (or deficit) at end of the year - may be \$0  
(add lines 15 and 16)

15. - 0 -  
16. - 0 -  
17. - 0 -

\*\*Fund Balance = Amount Received minus Amount Spent. If lines 15 - 17 are zero, go to statement C, page 5.

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Revised: 2/5/2018

Ben Larkin White (JP Name)  
~~morehouse~~ Parish Justice of the Peace  
 of Ward or District 7  
Bastrop (City) Louisiana

Balance Sheet, on December 31, 2018

General  
Fund

**ASSETS:**

1. Cash
2. Investments
3. Office furnishings (Cost of desks, etc.)
4. Equipment (Cost of fax machine, etc.)

1. - 0 -  
 2. - 0 -  
 3. - 0 -  
 4. - 0 -

5. **Total Assets** (add lines 1 - 4)

5. - 0 -

**LIABILITIES AND FUND BALANCE:**

## Liabilities:

6. Cash overdraft
7. Other liabilities

6. - 0 -  
 7. - 0 -

8. **Total Liabilities** (add lines 6 - 7)

8. - 0 -

## Fund Balances:

9. Ending Fund balance (from line 17, Statement A)
10. Other
11. **Total Liabilities and Fund Balance** (add lines 8 - 10)

9. - 0 -  
 10. - 0 -  
 11. - 0 -

Note: Line 5 (Total Assets) should equal Line 11 (Total Liabilities and Fund Balance)

STATEMENT B IS COMPLETED IF YOU HAVE A BALANCE REMAINING ON LINE 17 OF STATEMENT A

Ben Larkins White (JP Name)  
Morehouse Parish Justice of the Peace  
of Ward or District 7  
Bossier (City) Louisiana

**Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace**  
For the 12 Months Ended December 31, 2018

| Purpose                                                     | Dollar Amount     |
|-------------------------------------------------------------|-------------------|
| 1. Salary (Enter amount from line 12 of statement A)        | 1. <u>2450.00</u> |
| 2. Benefits-insurance                                       | 2. <u>-0-</u>     |
| 3. Benefits-retirement                                      | 3. <u>-0-</u>     |
| 4. Benefits-other (describe)                                | 4. <u>-0-</u>     |
| 5. Benefits-other (describe)                                | 5. <u>-0-</u>     |
| 6. Benefits-other (describe)                                | 6. <u>-0-</u>     |
| 7. Car allowance                                            | 7. <u>-0-</u>     |
| 8. Vehicle provided by government (if reported on form W-2) | 8. <u>-0-</u>     |
| 9. Per diem                                                 | 9. <u>-0-</u>     |
| 10. Reimbursements**                                        | 10. <u>-0-</u>    |
| 11. Travel                                                  | 11. <u>-0-</u>    |
| 12. Registration fees**                                     | 12. <u>-0-</u>    |
| 13. Conference travel                                       | 13. <u>-0-</u>    |
| 14. Housing                                                 | 14. <u>-0-</u>    |
| 15. Unvouchered expenses (example: travel advances, etc.)   | 15. <u>-0-</u>    |
| 16. Special meals                                           | 16. <u>-0-</u>    |
| 17. Other                                                   | 17. <u>-0-</u>    |
| 18. TOTAL (enter total of lines 1-17)                       | 18. <u>2450</u>   |

\*\*Line 10: If you attended JPC Training Conference during the year being reported, add total reimbursements paid by your parish for hotel, meals, mileage, etc.

Line 12: Registration fees for the conference paid by your parish.

Lines 10 and 12 will be zero if you did NOT attend the conference.