

## Justice of the Peace – Sworn Financial Statement

| Name:    | Marsha        | a L. Toland  |                             |  |
|----------|---------------|--------------|-----------------------------|--|
| Ward/Di  | istrict:      | 1/5          | Parish:                     |  |
| Physical | Addres        | s: 1518 DIAM | IOND T RD. HEFLIN, LA 71039 |  |
| Telepho  | ne; <u>31</u> | 83772414     | Email: LMToland@aol.com     |  |

This annual sworn financial statement is required to be filed by March 31 with the Legislative Auditor by sending a pdf copy by email to <u>ereports@lla.la.gov</u>, by fax to (225) 339-3986 or mailing to Louisiana Legislative Auditor – Local Government Services, P.O. Box 94397, Baton Rouge, LA 70804–9397.

## AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) <u>Marsha L. Toland</u>, who, duly sworn, deposes and says that the financial statement herewith given presents fairly the financial position of the Court of <u>WEBSTER</u> Parish, Louisiana, as of December 31, <u>2024</u>, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) <u>Marsha L. Toland</u>, who, duly sworn, deposes and says that the Justice of the Peace of Ward/District <u>1/5</u> Parish of <u>WEBSTER</u> received \$200,000 or less in revenues and other sources for the year ended December 31, <u>2024</u>, and accordingly, *is required to provide a sworn financial statement and affidavit* and is not required to provide for a compilation report for the previously mentioned fiscal year.

DP-60-1-5

Sworn to and subscribed before me, this  $10^{4}$  day of <u>MARCH</u>, 3035.

Kan Hallmach - Stratton # 59251 PUBLIC SIGNATURE

Under provisions of state law, this report is a public document. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be available for public inspection at the Baton Rouge office of the Louisiana Legislative Auditor and online at www.lla.la.gov. Revised: 03/2023

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Mar. 11. 2025

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| ar: <u>2024</u> Name: <u>Marsha L. Tol</u> and Ward/District: <u>1/5</u> Pa  | irish: WEBSTER |  |  |
|--|----------------|--|--|
|  |                |  |  |
|  | <u>Amount</u>  |  |  |
| Acceipts/Supplemental Report<br>Enter the amount of your State/Parish Salary from JP W-2 Form, Box 1<br>(do NOT send your W-2 form to the Legislative Auditor)<br>If you collected any fees as JP, enter the amount                                      |                |  |  |
|  |                |  |  |
| If you paid conference fees to the Attorney General and you were reimbursed for them,<br>(and/or reimbursed for conference-related travel expenses) enter the amount reimbursed  |                |  |  |
| you collected any other receipts as JP, (e.g., benefits, housing,<br>unvouchered expenses, per diem) describe them and enter the amount  |                |  |  |
| Type of receipt  | 0              |  |  |
| Type of receipt  |                |  |  |
| <b>xpenses</b><br>you paid <b>any</b> fees you collected to your constable, enter the amount paid  | 0              |  |  |
| If you have employees (not your constable), enter the amount you paid them in salary/benefits  |                |  |  |
| If you had any travel expenses as JP (including travel that was reimbursed), enter the amount paid   |                |  |  |
| you had any office expenses such as rent, utilities, supplies, etc., enter the amount paid   | \$ 475.00      |  |  |
| you had any other expenses as JP, describe them and enter the amount<br>Type of expense EDUCATION COURSES  | \$ 220.00      |  |  |
| Type of expense  | 0              |  |  |
| <b>emaining Funds</b><br>JPs have any cash left over after paying the expenses above, the remaining cash is normally<br>ept by the JP as his/her salary. If you have cash left over that you do NOT consider to be<br>our salary, please describe below. | 4              |  |  |
| N/A  | _              |  |  |
| J/A  |                |  |  |

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