

Justice of the Peace - Sworn Financial Statement

| Name: STEPHEN RODNEY BOND |
|---|
| Ward/District: 59-9 Parish: WASHINGTON |
| Physical Address: 36279 WILFRED BOND RD., FRANKLINTON, LA. 70438 |
| Telephone: 985-515-1490 Email: rodney_bond@yahoo.com |
| This annual sworn financial statement is required to be filed by March 31 with the Legislative Auditor by sending a pdf copy by email to <u>ereports@lla.la.gov,</u> by fax to (225) 339-3986 or mailing to Louisiana Legislative Auditor – Local Government Services, P.O. Box 94397, Baton Rouge, LA 70804-9397. |
| AFFIDAVIT |
| Personally came and appeared before the undersigned authority, Justice of the Peace (your name) STEPHEN RODNEY BOND , who, duly sworn, deposes and says that the financial statement herewith given presents fairly the financial position of the Court of WASHINGTON Parish, Louisiana, as of December 31, 2022 , and the results of operations for the year then ended, on the cash basis of accounting. |
| In addition, (your name) STEPHEN RODNEY BOND, who, duly sworn, |
| deposes and says that the Justice of the Peace of Ward/District 59-9 Parish of WASHINGTON received \$200,000 or less in revenues and other |
| sources for the year ended December 31, <u>2022</u> , and accordingly, is required to |
| provide a sworn financial statement and affidavit and is not required to provide |
| Stephen Carte previously mentioned fiscal year. JUSTICE OF THE PEACE SIGNATURE |
| NOTARY PUBLIC SIGNATURE Under provisions of state law, this report is a public document. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. |

6991 4/24



Justice of the Peace - Sworn Financial Statement/Compensation Schedule

| Year: 202 | 👱 Name | : STEPHEN F | RODNEY BOND | Ward/District: | 59-9 | Parish: _ | WASHINGTON |
|--|-------------------------------|---------------------------------------|---|--|------------|-----------|--|
| | | | | | | | Amount |
| | | | | | | | |
| | nount of you | ır State/Parish S | alary from JP W-2 gislative Auditor) | Form, Box 1 | | | \$ 5,847.60 |
| If you collec | ted any fees | as JP, enter the | e amount | | | | |
| | paid confer e parish paid | | y to the Attorney C | General for you, enter | r the | | ALE VALUE - MILLER PROPERTY - MILLER AND |
| If you paid conference fees to the Attorney General and you were reimbursed for them, (and/or reimbursed for conference-related travel expenses) enter the amount reimbursed | | | | | | | |
| If you colled unvoucher | ted any othe ed expenses | er receipts as JP , per diem) desc | , (e.g., benefits, ho cribe them and ent | using, er the amount | | | |
| Туре | of receipt | **** | | | | | |
| Туре | of receipt | | | | | | I A A BANG BANG BANG BANG BANG BANG BANG |
| Expenses If you paid | any fees you | collected to you | ır constable, enter | the amount paid | | | \$ 150.00 |
| If you have | employees (| not your consta | ble), enter the amo | unt you paid them in | salary/be | enefits | |
| | ny travel exp imount paid | penses as JP (in | cluding travel that | was reimbursed), | | | |
| If you had a | ny office exp | enses such as r | ent, utilities, suppl | ies, etc., enter the ar | mount paid | i | |
| If you had a | ny other exp | enses as JP, de | scribe them and en | ter the amount | | | |
| Туре | of expense | | | | | | ACCORDING THE PROPERTY OF THE PARTY OF THE P |
| Туре | of expense _ | | | | _ | | |
| | ny cash left JP as his/her | salary. If you | | ove, the remaining ca that you do NOT cor | | | |
| JPs normally JP office. If | do not have you do have | e fixed assets, re | ceivables, debt, or | sures rother disclosures as other disclosures rec | | | |