

6841

(4)

St. Landry Parish Justice of the Peace  
 of Ward or District 6 / 19  
Church Point (City) Louisiana

Financial Statements  
 As of and for the Year Ended December 31, 2017

Required by Louisiana Revised Statutes 24:513 and 24:514  
 To be filed with the Legislative Auditor  
 Within 90 days after the close of the fiscal year.

## AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) Melissa L Cole, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of St. Landry Parish, Louisiana, as of December 31, 2017, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) Melissa L Cole, who duly sworn, deposes, and says that the Justice of the Peace of Ward 6 or District 19 and St. Landry Parish received \$200,000 or less in revenues and other sources for the year ended December 31, 2017, and accordingly, is required to provide a sworn financial statement and affidavit and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

Melissa L Cole  
 Signature of JP

Sworn to and subscribed before me, this 15 day of February 2018

Barbara J. Menard

NOTARY PUBLIC SIGNATURE & SEAL  
 Notary Public # 42278

| For Office Use Only                                                                                                                                                                                                                                                                                                                                       | Please Complete this Section:            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Under provisions of state law, this report will become a public document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court. | JP's Name <u>Melissa L Cole</u>          |
|                                                                                                                                                                                                                                                                                                                                                           | Address <u>1410 Noel Rd</u>              |
|                                                                                                                                                                                                                                                                                                                                                           | City, Zip Code <u>Church Point 47005</u> |
|                                                                                                                                                                                                                                                                                                                                                           | Email Address <u>mabbie@asgh.com</u>     |
|                                                                                                                                                                                                                                                                                                                                                           | Cell Phone <u>337-658-0676</u>           |
|                                                                                                                                                                                                                                                                                                                                                           | Land/Fax No. <u>337-684-6315 fax</u>     |
| Release Date <u>APR 11 2018</u>                                                                                                                                                                                                                                                                                                                           |                                          |

Please return the completed form by March 31 to Louisiana Legislative Auditor – Local  
 Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397

Revised: 7/5/2010

**Statement A**  
**(Required)**  
 Page 3

Melissa Cole (JP Name)  
St Landry Parish Justice of the Peace  
 of Ward or District 6 - 19  
Church Point (City) Louisiana

**Statement of Cash Receipts and Disbursements**  
**For the Year Ended December 31, 2017**

**CASH RECEIPTS:**

1. State & Parish salary (See JP W-2 Form, Box 1)
2. Total Fees collected (if applicable) - include litter court fees
3. Other \_\_\_\_\_
4. **Total cash receipts** (add lines 1-3)

General  
Fund

1. 3600.00  
 2. 200.00  
 3. \_\_\_\_\_  
 4. 0

**CASH DISBURSEMENTS:**

5. Fees paid to constable (Out of Total Fees collected from line 2)
6. Cost of equipment purchased (fax machine, etc.)
7. Materials and supplies (stationery, postage, etc.)
8. Travel and other charges
  - 8a. For yourself
  - 8b. For employees (not for Constable)
9. Other operating expenses (rent, utilities, phone/fax line, etc.)
10. **Total disbursements** (add lines 5-9)
11. **Balance Available (loss)** for payment of salaries [line 4 less Line 10]

5. 200.00  
 6. 0  
 7. 0  
 8a. 0  
 8b. 0  
 9. 0  
 10. \_\_\_\_\_  
 11. 0

**Salary and related benefits:**

12. Amount retained by yourself from line 11 (Also copy to line 1, Statement C)
13. Amount paid to employees (not to your Constable)
14. **Total salaries paid** (add Lines 12 and 13)

12. 0  
 13. 0  
 14. 0

**FUND BALANCE \*\***

15. Increase (or decrease) in fund balance - may be \$0  
 (line 11 less line 14)
16. Fund Balance at beginning of the year - may be \$0  
 (Ending Fund balance from last year's report)
17. Fund Balance (or deficit) at end of the year - may be \$0  
 (add lines 15 and 16)

15. 0  
 16. 0  
 17. 0

**\*\*Fund Balance = Amount Received minus Amount Spent. If lines 15 - 17 are zero, go to statement C, page 5.**

**Please return the completed form by March 31 to Louisiana Legislative Auditor - Local**  
**Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397**

Revised: 3/5/2010

## Statement B

Page 4

Melissa L. Cole (JP Name)  
~~St. Landry~~ Parish Justice of the Peace  
 of Ward or District 6-19  
Church Point (City) Louisiana

Balance Sheet, on December 31, 2017

**ASSETS:**

1. Cash
2. Investments
3. Office furnishings (Cost of desks, etc.)
4. Equipment (Cost of fax machine, etc.)

5. Total Assets (add lines 1 - 4)

**LIABILITIES AND FUND BALANCE:****Liabilities:**

6. Cash overdraft
7. Other liabilities

8. Total Liabilities (add lines 6 - 7)

**Fund Balances:**

9. Ending Fund balance (from line 17, Statement A)
10. Other
11. Total Liabilities and Fund Balance (add lines 8 - 10)

General  
Fund

|     |          |
|-----|----------|
| 1.  | <u>0</u> |
| 2.  | <u>0</u> |
| 3.  | <u>0</u> |
| 4.  | <u>0</u> |
| 5.  | <u>0</u> |
| 6.  | <u>0</u> |
| 7.  | <u>0</u> |
| 8.  | <u>0</u> |
| 9.  | <u>0</u> |
| 10. | <u>0</u> |
| 11. | <u>0</u> |

Note: Line 5 (Total Assets) should equal Line 11 (Total Liabilities and Fund Balance)  
 STATEMENT B IS COMPLETED IF YOU HAVE A BALANCE REMAINING ON LINE 17 OF STATEMENT A

Please return the completed form by March 31 to Louisiana Legislative Auditor – Local Government Services.



**Statement C**  
**(Required)**  
 Page 5

Melissa L Cole (JP Name)  
St. Landry Parish Justice of the Peace  
 of Ward or District 6 / 19  
Church Point (City) Louisiana

**Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace**  
**For the 12 Months Ended December 31, 2017**

| Purpose                                                     | Dollar Amount      |
|-------------------------------------------------------------|--------------------|
| 1. Salary (Enter amount from line 12 of statement A)        | 1. <u>3600.00</u>  |
| 2. Benefits-insurance                                       | 2. <u>0-</u>       |
| 3. Benefits-retirement                                      | 3. <u>-0-</u>      |
| 4. Benefits-other (describe)                                | 4. <u>-0-</u>      |
| 5. Benefits-other (describe)                                | 5. <u>0</u>        |
| 6. Benefits-other (describe)                                | 6. <u>0</u>        |
| 7. Car allowance                                            | 7. <u>0</u>        |
| 8. Vehicle provided by government (if reported on form W-2) | 8. <u>0</u>        |
| 9. Per diem                                                 | 9. <u>0</u>        |
| 10. Reimbursements**                                        | 10. <u>0</u>       |
| 11. Travel                                                  | 11. <u>0</u>       |
| 12. Registration fees**                                     | 12. <u>0</u>       |
| 13. Conference travel                                       | 13. <u>0</u>       |
| 14. Housing                                                 | 14. <u>0</u>       |
| 15. Unvouchered expenses (example: travel advances, etc.)   | 15. <u>0</u>       |
| 16. Special meals                                           | 16. <u>0</u>       |
| 17. Other                                                   | 17. <u>0</u>       |
| 18. TOTAL (enter total of lines 1-17)                       | 18. <u>3600.00</u> |

\*\*Line 10: If you attended JPC Training Conference during the year being reported, add total reimbursements paid by your parish for hotel, meals, mileage, etc.

Line 12: Registration fees for the conference paid by your parish.

Lines 10 and 12 will be zero if you did NOT attend the conference.

Please return the completed form by March 31 to Louisiana Legislative Auditor – Local Government Services.