

## Sworn Financial Statements and Certification of Revenues \$75,000 or Less

Entity Name: NAMI-Ruston

Address: P.O. Box 1585; Ruston, LA 71273-1585

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*This annual sworn financial statement is required to be filed with the Legislative Auditor within 90 days of the end of the entity's fiscal year by sending a pdf copy by email to [ereports@lla.la.gov](mailto:ereports@lla.la.gov), faxing to 225-339-3986, or mailing to Louisiana Legislative Auditor – Local Government Services, P.O. Box 94397, Baton Rouge, LA 70804-9397.*

### AFFIDAVIT

Personally came and appeared before the undersigned authority, Jerrilene Washington (officer's name), who, duly sworn, deposes and says that the financial statements herewith given present fairly, in all material respects, the financial position of NAMI-Ruston (entity's name) as of 12/31/25 (entity's year-end) and the results of operations for the year then ended, in accordance with the basis of accounting described within the accompanying financial statements; that the entity has maintained a system of internal control structure sufficient to safeguard assets and comply with laws and regulations; and that the entity has complied with all laws and regulations, except as follows: (n/a)

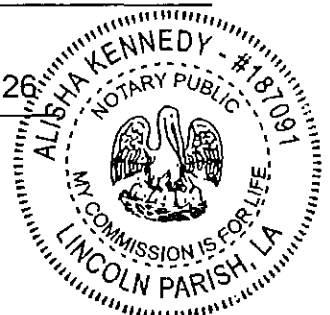
Complete if Applicable: In addition, Jerrilene Washington (officer's name), who duly sworn, deposes, and says that NAMI-Ruston (entity's name) received \$75,000 or less in revenues and other sources for the year ended 12/31/25 (entity's year-end), and accordingly, is not required to have an audit for the previously mentioned fiscal year.

Jerrilene Washington  
OFFICER'S SIGNATURE

Executive Director  
OFFICER'S TITLE

Sworn to and subscribed before me, this 30th day of June, 2026

Alisha Kennedy  
NOTARY PUBLIC SIGNATURE



Entity Name: NAMI-RustonFiscal Year End: 12/31/25**Statement of Receipts and Disbursements****Statement A**

|                                                                                                                | <u>General<br/>Fund</u> | <u>Other<br/>Fund</u> | <u>Total</u>         |
|----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|----------------------|
| <b>RECEIPTS (Provide Brief Description):</b>                                                                   |                         |                       |                      |
| 1.<br>State of LA Grant Funding                                                                                | \$ 64,338.00            |                       | \$ 64,338.00         |
| 2.<br>United Way                                                                                               | \$ 7,083.00             |                       | \$ 7,083.00          |
| 3.<br>Contributions                                                                                            | \$ 10,131.00            |                       | \$ 10,131.00         |
| 4.<br>Membership Dues                                                                                          | \$ 1,453.00             |                       | \$ 1,453.00          |
| 5.<br>Miscellaneous                                                                                            | \$ 789.00               |                       | \$ 789.00            |
| 6. <b>Total receipts</b> (add lines 1 - 5)                                                                     | <u>\$ 83,794.00</u>     | <u>\$ 0.00</u>        | <u>\$ 83,794.00</u>  |
| <b>DISBURSEMENTS (Provide Brief Description):</b>                                                              |                         |                       |                      |
| 7.<br>Salaries & Wages                                                                                         | \$ 30,790.00            |                       | \$ 30,790.00         |
| 8.<br>Contract Labor                                                                                           | \$ 32,305.00            |                       | \$ 32,305.00         |
| 9.<br>Professional Fees                                                                                        | \$ 13,955.00            |                       | \$ 13,955.00         |
| 10.<br>Office Expenses, Dues & Subscriptions                                                                   | \$ 17,839.00            |                       | \$ 17,839.00         |
| 11.<br>Insurance                                                                                               | \$ 3,865.00             |                       | \$ 3,865.00          |
| 12.<br>Miscellaneous Expenses                                                                                  | \$ 10,272.00            |                       | \$ 10,272.00         |
| 13. <b>Total Disbursements</b> (add lines 7 - 12)                                                              | <u>\$ 109,026.00</u>    | <u>\$ 0.00</u>        | <u>\$ 109,026.00</u> |
| 14. Change in fund balance ( Lines 6 minus 13)                                                                 | <u>-\$ 25,232.00</u>    | <u>\$ 0.00</u>        | <u>-\$ 25,232.00</u> |
| 15. Fund Balance at beginning of year                                                                          | \$ 32,415.00            |                       | \$ 32,415.00         |
| 16. Fund balance (deficit) at end of year (Add lines 14-15)<br>--This amount also goes on line 12, Statement B | <u>\$ 7,183.00</u>      | <u>\$ 0.00</u>        | <u>\$ 7,183.00</u>   |

Identify the Basis of Accounting, if not using Cash-Basis: ACCRUAL

**NOTE:** If the entity receives any funds from pre- or post-adjudication court costs, fines, and/or fees, the entity must use one or more of the following categories in the receipts description fields: *Civil Fees; Bond Fees; Asset Forfeiture/Sale; Pre-Trial Diversion Program; Criminal Court Costs/Fees; Criminal Contempt Fines; Other Criminal Fines; Restitution; and Probation/Parole/Supervision Fees.*

Entity Name: NAMI-RustonFiscal Year End: 12/31/25**Balance Sheet****Statement B**

|                                                                   | <u>General<br/>Fund</u> | <u>Other<br/>Fund</u> | <u>Total</u>        |
|-------------------------------------------------------------------|-------------------------|-----------------------|---------------------|
| <b>ASSETS</b> (balances at year-end)                              |                         |                       |                     |
| 1. Cash and cash equivalents                                      | \$ 13,695.00            |                       | \$ 13,695.00        |
| 2. Investments (fair value)                                       |                         |                       | \$ 0.00             |
| 3. Office furnishings (Cost of desks, etc)                        |                         |                       | \$ 0.00             |
| 4. Equipment (Cost of fax machine, etc)                           |                         |                       | \$ 0.00             |
| 5. Other (brief description)                                      |                         |                       | \$ 0.00             |
| 6. <b>Total Assets</b> (add lines 1 - 5)                          | <u>\$ 13,695.00</u>     | <u>\$ 0.00</u>        | <u>\$ 13,695.00</u> |
| <b>LIABILITIES AND FUND BALANCE</b> (at year-end):                |                         |                       |                     |
| 7. Liabilities (brief description):                               |                         |                       |                     |
| Accounts Payable & Accrued Liabilities                            | \$ 12.00                |                       | \$ 12.00            |
| 8.                                                                |                         |                       |                     |
| Due to Executive Director                                         | \$ 6,500.00             |                       | \$ 6,500.00         |
| 9.                                                                |                         |                       | \$ 0.00             |
| 10.                                                               |                         |                       | \$ 0.00             |
| 11. <b>Total Liabilities</b> (add lines 7 - 10)                   | <u>\$ 6,512.00</u>      | <u>\$ 0.00</u>        | <u>\$ 6,512.00</u>  |
| 12. Fund balance (amount from Line 16 on Statement A)             | \$ 7,183.00             | \$ 0.00               | \$ 7,183.00         |
| 13. Other                                                         |                         |                       | \$ 0.00             |
| 14. <b>Total Liabilities and Fund Balance</b> (add lines 11 - 13) | <u>\$ 13,695.00</u>     | <u>\$ 0.00</u>        | <u>\$ 13,695.00</u> |

**Statement C**

**Schedule of Compensation, Benefits and Other Payments to Entity Head**

Agency Head Name, Title: Jerrilene Washington, Executive Director

| Purpose                                                     | Dollar Amount |
|-------------------------------------------------------------|---------------|
| 1. Salary                                                   | \$ 3,600.00   |
| 2. Benefits-insurance                                       |               |
| 3. Benefits-retirement                                      |               |
| 4. Benefits-other (describe)                                |               |
| 5. Benefits-other (describe)                                |               |
| 6. Benefits-other (describe)                                |               |
| 7. Car allowance                                            |               |
| 8. Vehicle provided by government (If reported on your W-2) |               |
| 9. Per diem                                                 |               |
| 10. Reimbursements                                          | \$ 1,000.00   |
| 11. Travel                                                  |               |
| 12. Registration fees                                       |               |
| 13. Conference travel                                       |               |
| 14. Housing                                                 |               |
| 15. Unvouchered expenses (example: travel advances, etc.)   |               |
| 16. Special meals                                           |               |
| 17. Other                                                   |               |
| 18. TOTAL (enter total of line 1-17)                        | \$ 4,600.00   |

☐ Please check here if the Agency Head does not receive any compensation, benefits, and other payments. (Act 462 of the 2015 Legislative Session allows nongovernmental entities or not-for-profit (quasi-public) entities to report on the Act 706 schedule **only** those payments to the agency head that are derived from the public funds.)