

6404

Claiborne Parish Justice of the Peace  
of Ward or District 2, 3, 4  
Haynesville (City) Louisiana

LEGISLATIVE AUDITOR  
2019 JAN 9 AM 8:30

Financial Statements  
As of and for the Year Ended December 31, 2017

Required by Louisiana Revised Statutes 24:513 and 24:514  
To be filed with the Legislative Auditor  
Within 90 days after the close of the fiscal year.

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#### AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) Mae "Kitty" Williams who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of Claiborne Parish, Louisiana, as of December 31, 2017, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) Mae "Kitty" Williams, who duly sworn, deposes, and says that the Justice of the Peace of Ward or District 2, 3, 4 and Claiborne Parish received \$200,000 or less in revenues and other sources for the year ended December 31, 2017, and accordingly, is required to provide a sworn financial statement and affidavit and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

Mae K. Williams  
Signature of JP

Sworn to and subscribed before me, this 3rd day of Jan., 2019

Beverly Gail Kellogg  
NOTARY PUBLIC SIGNATURE & SEAL

| For Office Use Only                                                                                                                                                                                                                                                                                                                                       | Please Complete this Section:                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Under provisions of state law, this report will become a public document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court. | JP's Name <u>Mae "Kitty" Williams</u>          |
|                                                                                                                                                                                                                                                                                                                                                           | Address <u>P.O. Box 142</u>                    |
|                                                                                                                                                                                                                                                                                                                                                           | City, Zip Code <u>Haynesville, LA 71038</u>    |
|                                                                                                                                                                                                                                                                                                                                                           | Email Address <u>makathreaders@hotmail.com</u> |
|                                                                                                                                                                                                                                                                                                                                                           | Cell Phone <u>318-464-5900</u>                 |
|                                                                                                                                                                                                                                                                                                                                                           | Land/Fax No.                                   |
| Release Date <b>JAN 16 2019</b>                                                                                                                                                                                                                                                                                                                           |                                                |

Please return the completed form by March 31 to Louisiana Legislative Auditor – Local  
Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397

Revised: 2/5/2018

Mae "Kitty" Williams (JP Name)  
Clatsop Parish Justice of the Peace  
of Ward or District 2, 3, 4  
Hagresville (City) Louisiana

Statement of Cash Receipts and Disbursements  
For the Year Ended December 31, 2017

General  
Fund

**CASH RECEIPTS:**

1. State & Parish salary (See JP W-2 Form, Box 1)
2. Total Fees collected (if applicable) - include litter court fees
3. Other \_\_\_\_\_
4. **Total cash receipts** (add lines 1-3)

1. 2,700.00  
2. 1,500.00  
3. \_\_\_\_\_  
4. 4,200.00

**CASH DISBURSEMENTS:**

5. Fees paid to constable (Out of Total Fees collected from line 2)
6. Cost of equipment purchased (fax machine, etc.)
7. Materials and supplies (stationery, postage, etc.)
8. Travel and other charges
  - 8a. For yourself
  - 8b. For employees (not for Constable)
9. Other operating expenses (rent, utilities, phone/fax line, etc.)
10. **Total disbursements** (add lines 5-9)
11. Balance Available (loss) for payment of salaries [line 4 less Line 10]

5. 750.00  
6. \_\_\_\_\_  
7. \_\_\_\_\_  
8a. 150.00  
8b. \_\_\_\_\_  
9. \_\_\_\_\_  
10. 900.00  
11. 3,300.00

Salary and related benefits:

12. Amount retained by yourself from line 11 (Also copy to line 1, Statement C)
13. Amount paid to employees (not to your Constable)
14. **Total salaries paid** (add Lines 12 and 13)

12. 3,300.00  
13. \_\_\_\_\_  
14. 3,300.00

**FUND BALANCE \*\***

15. Increase (or decrease) in fund balance - may be \$0  
(line 11 less line 14)
16. Fund Balance at beginning of the year - may be \$0  
(Ending Fund balance from last year's report)
17. Fund Balance (or deficit) at end of the year - may be \$0  
(add lines 15 and 16)

15. 0  
16. 0  
17. 0

\*\*Fund Balance = Amount Received minus Amount Spent. If lines 15 - 17 are zero, go to statement C, page 5.

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Revised: 2/5/2018

Mae "Kitty" Williams (JP Name)  
Clachens Parish Justice of the Peace  
of Ward or District 2, 3, 4  
Haynesville (City) Louisiana

**Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace**  
For the 12 Months Ended December 31, 2017

| Purpose                                                     | Dollar Amount       |
|-------------------------------------------------------------|---------------------|
| 1. Salary (Enter amount from line 12 of statement A)        | 1. <u>3,300.00</u>  |
| 2. Benefits-insurance                                       | 2. <u>-</u>         |
| 3. Benefits-retirement                                      | 3. <u>-</u>         |
| 4. Benefits-other (describe)                                | 4. <u>-</u>         |
| 5. Benefits-other (describe)                                | 5. <u>-</u>         |
| 6. Benefits-other (describe)                                | 6. <u>-</u>         |
| 7. Car allowance                                            | 7. <u>-</u>         |
| 8. Vehicle provided by government (if reported on form W-2) | 8. <u>-</u>         |
| 9. Per diem                                                 | 9. <u>-</u>         |
| 10. Reimbursements**                                        | 10. <u>-</u>        |
| 11. Travel                                                  | 11. <u>-</u>        |
| 12. Registration fees**                                     | 12. <u>185.00</u>   |
| 13. Conference travel                                       | 13. <u>85.00</u>    |
| 14. Housing                                                 | 14. <u>304.71</u>   |
| 15. Unvouchered expenses (example: travel advances, etc.)   | 15. <u>-</u>        |
| 16. Special meals                                           | 16. <u>200.42</u>   |
| 17. Other                                                   | 17. <u>-</u>        |
| 18. TOTAL (enter total of lines 1-17)                       | 18. <u>4,275.55</u> |

\*\*Line 10: If you attended JPC Training Conference during the year being reported, add total reimbursements paid by your parish for hotel, meals, mileage, etc.

Line 12: Registration fees for the conference paid by your parish.

Lines 10 and 12 will be zero if you did NOT attend the conference.