<u>St. Martin</u> Parish Justice of the Peace Ward or District <u>5</u>th Henderson (City) Louisiana 70517

TRANSMITTAL LETTER

ANNUAL FINANCIAL STATEMENTS

(Date) 3-03-2020

Ms. Gayle Fransen Engagement Manager Office of Legislative Auditor 1600 North Third Street (70802) P.O. Box 94397 Baton Rouge, LA 70804-9397

Dear Ms. Fransen:

In accordance with Louisiana Revised Statute 24:513, enclosed are my notarized affidavit, and financial statements as of and for the year ended December 31, $2 \cdot 19$, or for the partial year beginning on <u>March of 2019</u> and ending on <u>12-31-2019</u>. The financial statements include all funds under the control and oversight of the court and have been prepared on the cash basis of accounting.

Sincerely,

Justice of the Peace

Enclosures

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENT FOR YOUR RECORDS

Please return the completed form by March 31 to Office of Legislative Auditor - Local Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397

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 $\frac{f_{in}}{D}$ Parish Justice of the Peace or District 3 + 1(City) Louisiana 205/7

Financial Statements As of and for the Year Ended December 31, $2 \circ 19$

Required by Louisiana Revised Statutes 24:513 and 24:514 To be filed with the Legislative Auditor Within 90 days after the close of the fiscal year.

AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) <u>Jow Rohman</u>, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of <u>St. Merchin</u> Parish, Louisiana, as of December 31, <u>____</u>, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) $\underline{DnLMad}_{}$, who duly sworn, deposes, and says that the Justice of the Peace of \underline{Ward} or District $\underline{3H}_{}$ and $\underline{5f.MacLm}_{}$ Parish received \$200,000 or less in revenues and other sources for the year ended December 31, \underline{Zolg} , and accordingly, *is required to provide a sworn financial statement and affidavit* and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

Sworn to and subscribed before me, this 6th day of March, 2020

NOTART FUBLI	C SIGNATURE	a seal
For Office Use Only	Please	Complete this Section:
Under provisions of stale law, this report will become a public document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court. Release Date	JP's Name Address City, Zip Code Ph:Cell>/ Land Fax Number Email Address	Don LeGrand 1006 R LeGrand Rd Henderson La-TOSIT 337-280=3649 337-280=3649 337-280=3649 don-Legrand of ythic, Con

<u>Please return the completed form by March 31 to Office of Legislative Auditor – Local</u> <u>Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397</u>

<u>Don LeGrand</u> (JP Name) <u>SF Mentin</u> Parish Justice of the Peace of Ward or District _ 5th (City) Louisiana 70577 ten derce

Statement of Cash Receipts and Disbursements For the 12 Months Ended December 31, 2019

CASH RECEIPTS: 1. State & Parish salary (required information, on W-2 Form) 2. Total Fees collected (if collected) (include litter court fees) 3. Other	General Fund 1. $H, 200, 00$ 2. $2730, 00$ 3. -0 4. $6930, 00$
 CASH DISBURSEMENTS: 5. Fees paid to constable (Out of Total Fees collected from line 2) 6. Cost of equipment purchased (fax machine, etc.) 7. Materials and supplies (stationery, postage, etc.) 8. Travel and other charges 8a. For yourself 8b. For employees (not for Constable) 9. Other operating expenses (rent, utilities, phone/fax line, etc.) 	5. 1400.00 $6. 0$
10. Total disbursements (add lines 5-9) 11. Balance Available (loss) for payment of salaries [line 4 less Line 10]	10. 1400.00
Salary and related benefits: 12. Amount retained by yourself from line 11 as salary 13. Amount paid to employees (not to your Constable) 14. Total salaries paid (add Lines 12 and 13)	<u>12. 1330,00</u> <u>130</u>
 <u>FUND BALANCE</u> 15. Increase (or decrease) in fund balance – may be \$0 (line 11 less line 14) 16. Fund Balance at beginning of the year – may be \$0 (Ending Fund balance from last year's report) 17. Fund Balance (or deficit) at end of the year – may be \$0 (add lines 15 and 16) 	$\frac{15.}{16.} + \frac{200}{-0}$ $\frac{16.}{17.} - \frac{3}{-0}$

Dr Lehand	(JP Name)
St. Martin Parish Justice	of the Peace
of Ward or District54	R
Henderson	(City) Louisiana 70517

Balance Sheet, on December 31, Z_{0}

	General Fund
ASSETS: 1. Cash 2. Investments 3. Office furnishings (Cost of desks, etc.) 4. Equipment (Cost of fax machine, etc.)	$\frac{1}{2} \xrightarrow{} 0 \xrightarrow{} 1$ $\frac{2}{3} \xrightarrow{} 0 \xrightarrow{} 1$ $\frac{3}{4} \xrightarrow{} 0 \xrightarrow{} 1$
5. Total Assets (add lines 1 - 4)	50-
LIABILITIES AND FUND BALANCE: Liabilities: 6. Cash overdraft 7. Other liabilities	6. <u>0 </u>
8. Total Liabilities (add lines 6 – 7) Fund Balances:	8
 9. Ending Fund balance (from line 17, Statement A) 10. Other 11. Total Liabilities and Fund Balance (add lines 8 – 10) 	$\frac{9. -0 -}{10. -0 -}$ $\frac{11. 0 -}{0 -}$

Note: Line 5 (Total Assets) should equal Line 11 (Total Liabilities and Fund Balance)

Don Lethad	(JP Name)
54. Moth Parish Justice o	f the Peace
of Ward or District 5th	
Henderse	(City) Louisiana 705/7

Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace

Purpose	Dollar Amount
1. Salary – Amount from line 12of statement A	1 1330.00
2. Benefits-insurance	2 0 -
3. Benefits-retirement	3 0
4. Benefits-other (describe)	4. ~ 0
5. Benefits-other (describe)	5. ~ 0 ~
6. Benefits-other (describe)	6. ~ 0 ~ -
7. Car allowance	7 0 -
8. Vehicle provided by government (if reported on form W-2)	8.
9. Per diem	9. 78,00
10. Reimbursements	10.
11. Travel	11.
12. Registration fees	12. 185.00
13. Conference travel	13.
14. Housing	14: 352.17
15. Unvouchered expenses (example: travel advances, etc.)	15.
16. Special meals	16.
17. Other JPC dures	17. 30.00
18. TOTAL (enter total of lines 1-17)	18. 97.5.17

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