Union P	arish Justice of the Peace
Ward or Distric	
Farmerville	(City) Louisiana

TRANSMITTAL LETTER

ANNUAL FINANCIAL STATEMENTS

(Date) April 3,2020

Ms. Gayle Fransen Engagement Manager Office of Legislative Auditor 1600 North Third Street (70802) P.O. Box 94397 Baton Rouge, LA 70804-9397

Dear Ms. Fransen:

In accordance with Louisiana Revised Statute 24:513, enclosed are my notarized affidavit, and financial statements as of and for the year ended December 31, 2019, or for the partial year beginning on January 1, 2019 and ending on December 31, 2019. The financial statements include all funds under the control and oversight of the court and have been prepared on the cash basis of accounting.

Sincerely,

Justice of the Peace

Enclosures

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENT FOR YOUR RECORDS

of Ward or District	City) Louisiana
Financial S As of and for the Year En	Statements ded December 31, <i>2019</i>
	ed Statutes 24:513 and 24:514 Legislative Auditor close of the fiscal year.
AFFII	DAVIT
name) Nancy Moon Hearn who, duly statements herewith given present fairly the final	dersigned authority, Justice of the Peace (your y sworn, deposes and says that the financial ancial position of the Court of and the results of operations for the year then
that the Justice of the Peace of V <u>Union</u> Parish received \$200,000 year ended December 31, <u>2019</u> , and acco	who duly sworn, deposes, and says Vard or District 2 and of or less in revenues and other sources for the rdingly, is required to provide a sworn financial to provide for an audit, review/attestation, or fiscal year.
Sworn to and subscribed before me, this 3 day	Signature of JP of April , 2020 M. Brandon Maxwell Notary Public # 05884 STATE OF LOUISIANA UNION PARISH My Commission Expires at
document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court.	Please Complete this Section: JP's Name Address City, Zip Code Email Address Cell Phone Land/Fax No.

Union Parish Justice of the Peace

Farmelu 1 e (City) Louisiana	
Statement of Cash Receipts and Disbursements For the Year Ended December 31, 2019	
CASH RECEIPTS: 1. State & Parish salary (See JP W-2 Form, Box 1) 2. Total Fees collected (if applicable) - include litter court fees 3. Other 4. Total cash receipts (add lines 1-3)	General Fund 1. 233/ 00 2./9/150.00 3. 962.5/ 4. 22 383.5/
CASH DISBURSEMENTS: 5. Fees paid to constable (Out of Total Fees collected from line 2) 6. Cost of equipment purchased (fax machine, etc.) 7. Materials and supplies (stationery, postage, etc.) 8. Travel and other charges 8a. For yourself 8b. For employees (not for Constable) 9. Other operating expenses (rent, utilities, phone/fax line, etc.)	5. 10,000 6. 200 7. 250 8a. 2902. 51 8b. 6
10. Total disbursements (add lines 5-9)11. Balance Available (loss) for payment of salaries [line 4 less Line 10]	10. 1 5679, 51 11. 6704. 00
Salary and related benefits: 12. Amount retained by yourself from line 11 (Also copy to line 1,Statement C) 13. Amount paid to employees (not to your Constable) 14. Total salaries paid (add Lines 12 and 13)	12. 5304.00 13. 1400.00 14. 6704.60

Parish Justice of the Peace

of Ward or District

FUND BALANCE **

(line 11 less line 14)

(add lines 15 and 16)

15. Increase (or decrease) in fund balance - may be \$0

 Fund Balance at beginning of the year – may be \$0 (Ending Fund balance from last year's report)

17. Fund Balance (or deficit) at end of the year - may be \$0

16.

^{**}Fund Balance = Amount Received minus Amount Spent. If lines 15 - 17 are zero, go to statement C, page 5.

Nancy	M.	Hea	M	(JP Name)
union	Pa	arish Jus	tice of	f the Peace
of Ward	or Dist	rict		
Farm	ieri	11/19		(City) Louisiana

Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace For the 12 Months Ended December 31, 2019

Purpose	Dollar Amount
Salary (Enter amount from line 12 of statement A)	1. 2331 00
2. Benefits-insurance	2.
3. Benefits-retirement	3.
4. Benefits-other (describe)	4.
5. Benefits-other (describe)	5.
6. Benefits-other (describe)	6.
7. Car allowance	7.
8. Vehicle provided by government (if reported on form W-2)	8.
9. Per diem	9.
10. Reimbursements**	10. 420.51
11. Travel	11.
12. Registration fees**	12. 185.00
13. Conference travel	13.
14. Housing	14. 297,00
15. Unvouchered expenses (example: travel advances, etc.)	15.
16. Special meals	16.
17. Other	17.
18. TOTAL (enter total of lines 1-17)	193233,51

^{**}Line 10: If you attended JPC Training Conference during the year being reported, add total reimbursements paid by your parish for hotel, meals, mileage, etc.

Line 12: Registration fees for the conference paid by your parish.

Lines 10 and 12 will be zero if you did NOT attend the conference.