Justice of the Peace - Sworn Financial Statement



Name: James Chury
Ward/District: 1 Parish: ST. HELENA
Physical Address: 1/184 HRX 38 G-REEbRug LA 70441
Telephone: 985-5/4-5883 Email: 5 AMES Chaney 6/ XOU. Com
This annual sworn financial statement is required to be filed by March 31 with the Legislative Auditor by sending a pdf copy by email to ereports@lla.la.gov or mailing to Louisiana Legislative Auditor – Local Government Services, P.O. Box 94397, Baton Rouge, LA 70804-9397.
AFFIDAVIT
Personally came and appeared before the undersigned authority, Justice of the Peace (your name) (http://www.n.m.), who, duly sworn, deposes and says that the financial statements herewith given presents fairly the financial position of the Court of ST. HELE UPParish,
Louisiana, as of December 31, 19, and the results of operations for the year then ended, on
the cash basis of accounting.
In addition, (your name) from Chury, who duly sworn, deposes, and says that the Justice of the Peace of Ward or District ward and ST. HELE WARD. Parish received \$200,000 or less in revenues and other sources for the year ended December 31,
19, and accordingly, is required to provide a sworn financial statement and affidavit and is
Index provide for a compilation report for the previously mentioned fiscal year. Under provisions of state law, this report is a public document. A copy of the report has been submitted to the entity and other appropriate public officials. The report is available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court.
Sworn to and subscribed before me, this 24th day of
Thelma Namber William 46-2

Under provisions of state law, this report is a public document. A copy of this report will be submitted to the Governor, to the Attorney General, and to other public officials as required by state law. A copy of this report will be available for public inspection at the Baton Rouge office of the Louisiana Legislative Auditor and online at www.lla.la.gov.

Justice of the Peace - Sworn Financial Statement/Compensation Schedule

	Amount
ceipts/Supplemental Report	
Enter the amount of your State/Parish Salary from JP W-2 Form, Box 1 (do NOT send your W-2	1.00
form to the Legislative Auditor).	6.000
If you collected any fees as JP, enter the amount.	0
If the parish paid conference fees directly to the Attorney General for you, enter the amount the parish paid. If you paid conference fees to the Attorney General and you were reimbursed for them (and/o reimbursed for conference-related travel expenses), enter the amount reimbursed.	0 0
If you collected any other receipts as JP (e.g., benefits, housing, unvouchered expenses, per	
diem), describe them and enter the amount:	in the desired
Type of receipt	0
Type of receipt	D
penses	
If you paid any fees you collected to your constable, enter the amount paid.	0
If you have ampleyed from your constable) enter the amount you naid them in calary/benefit	- Marie
If you have employees (not your constable), enter the amount you paid them in salary/benefits	5.
If you had any travel expenses as JP (including travel that was reimbursed), enter the amount	0
paid.	
If you had any office expenses such as rent, utilities, supplies, etc., enter the amount paid.	0
If you had any other expenses as JP, describe them and enter the amount:	
Type of expense	0
Type of expense	0
12 2 2	
maining Funds	
If JPs have any cash left over after paying the expenses above, the remaining cash is normally	10
kept by the JP as his/her salary. If you have cash left over that you do NOT consider to be your	
salary, please describe below.	
Total distriction of the control of	_
Party records a president and party plus April 20.	
color is available for publicary pecurial thank its for	. 9571 54
red Assets, Receivables, Debt, or Other Disclosures JPs normally do not have fixed assets, receivables, debt, or other disclosures associated with	
their JP office. If you do have fixed assets, receivables, debt, or other disclosures required by	
state or federal regulations, please describe below.	
	_ %
· Sal Land	1/1/