Afton Fire Protection District - madison Karish (Entity Name)
Tallulah, Madison, Louisiana (City, Parish/State)

TRANSMITTAL LETTER

ANNUAL FINANCIAL STATEMENTS

(Date) April 30, 2020

Ms. Gayle Fransen
Engagement Manager
Louisiana Legislative Auditor
1600 North Third Street
Baton Rouge, LA 70802

Dear Ms. Fransen:

Sincerely.

Officer's Signature

Officer's Name Title

Enclosures

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENT FOR YOUR RECORDS

Affidavit and Revenue Certification

Afton Fire Protection District - W	radison Parish ENTITY NAME		
madis	Parish		
Tallulah, LA	(City), State		
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ANNUAL SWORN FINANCIAL STATEMENTS AND CERTIFICATION OF REVENUES \$75,000 OR LESS (if applicable)			
The annual sworn financial statements are required by Legislative Auditor within 90 days after the close of the less, if applicable, is required by Louisiana Revised States	fiscal year. The certification of revenues of \$75,000 or		
Personally came and appeared before the undersigned (enter officer name), who, duly sworn, deposes and say fairly the financial position of After Fire Protection (entity's year-end), a accordance with the basis of accounting described within	ys that the financial statements herewith given present on District - Madison harsh (enter entity name) as of and the results of operations for the year then ended, in		
(Complete if applicable) In addition, Suzanne F. Harvey , (officer name), who, duly sworn, deposes and says that Aften Fire Protection District - Maison furtentity name) received \$75,000 or less in revenues and other sources for the year ended December 31,2019 , and accordingly, is not required to have an audit for the previously mentioned year.			
Sworn to and subscribed before me this 304 day of	Officer's Signature		
MARY ALICE LEE NOTARY PUBLIC SIGNATURE & SEAL			
For Office Use Only	Please Complete This Section		
Under provisions of state law, this report will become a public document on the	Officer's Name Swanne F Harrey		
Monday following the release date. A copy of the report will be submitted to	Officer's Title Secretary		
appropriate public officials and be available for public inspection at the Baton	Address 147 Sharkey Road		
Rouge office of the Louisiana Legislative Auditor and, where appropriate, at the	City, Zip Tallulah A 71282		
office of the parish clerk of court.	Ph: Cell/Land 318 - 574 - 5321		
8/5/2020	E-mail zanne_tallulah @ yahoo.com		

Aften Fire Protection District - Madison Parish (Agency Name)

Statement of Cash Receipts and Disbursements For the Year Ended December 31, 2019 (Year-End)

	General Fund	Other Fund	Total
RECEIPTS (Provide Brief Description):			
1. Madison Parish Police Jury	\$ 22709.35	\$	_ \$
2. Grant	31200.00		
3. Fees	250.00		
4. Sale (usedoil)	40.00		
5.			
6. Total receipts (add lines 1 - 5)	\$ 54 199.35	\$	\$
DISBURSEMENTS (Provide Brief Description):			
7. Fuel/vehicle expense / vehicle purchase	\$ 34 838.66	\$	\$
8. Répairs/maintenance	22 874.08		
9. Supplies	17614.88		
10. utilities	2254.26	2	
11. Office / bank / dues / election expense	2601.50		
12. Insurance (MPPJ)	2285.00		
13. Total Disbursements (add lines 7 - 12)	\$ 82,468.38	\$	\$
14. Change in fund balance (Lines 6 minus 13)	\$ (28269.03)	\$	\$
15. Fund Balance at beginning of year	\$ 44 798.08	\$	\$
16. Fund balance (deficit) at end of year (Add lines 14-15)This amount also goes on line 12, Statement B	\$ 14529.05	120	\$

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Afton Fire Protection District - Madison Parish (Agency Name)

Balance Sheet, on <u>December 31, 2019</u> (Year-End)

	General Fund	Other Fund	Total
ASSETS (balances at year-end) -Give brief description:		_	
Cash and cash equivalents on hand	\$ 16529.05	\$	\$
Investments (fair value) on hand			
Office furnishings (Cost of desks, etc)			
4. Equipment (Cost of fax machine, etc)	353 800.00		
5. Other (brief description)			
6. Total Assets (add lines 1 - 5)	\$ 3 10 329.05	\$	\$
LIABILITIES AND FUND BALANCE (at year-end): 7. Liabilities (give brief description):			
8. Loan @ Cross Keys Bank - truck purchase 9.	\$ 44 800.60	\$	\$
10.		<u> </u>	- Company of the Comp
11. Total Liabilities (add lines 7 - 10)	44800.00	*	
12. Fund balance (amount from Line 16 on Statement A)	16529.08		MAIN MANAGEMENT OF THE PARTY OF
13. Other			
14. Total Liabilities and Fund Balance (add lines 11 - 13)	\$ 61329.05	\$	\$

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Afton Fire Protection District - Madison Par (Agency Name)

Schedule of Compensation, Benefits and Other Payments to Agency Head or Chief Executive Officer (Required Form - Please Submit Completed Form Per Attached Instructions)

For the Year Ended	December 3	1,2019 (Year-End)
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Agency Head Name and Title: MIKE ROME President

Purpose	Dollar Amount	
1. Salary	1.	
2. Benefits-insurance	2.	
3. Benefits-retirement	3.	
4. Benefits-other (describe)	4.	
5. Benefits-other (describe)	5.	
6. Benefits-other (describe)	6.	
7. Car allowance	7.	
8. Vehicle provided by government (if reported on your W-2)	8.	
9. Per diem	9.	
10. Reimbursements	10.	
11. Travel	11.	
12. Registration fees	12.	
13. Conference travel	13.	
14. Housing	14.	
15. Unvouchered expenses (example: travel advances, etc.)	15.	
16. Special meals	16.	
17. Other	17.	
18. TOTAL (enter total of line 1-17)	18.	

Please check here if the Agency Head does not receive any compensation, benefits, and other payments. (Act 462 of the 2015 Legislative Session allows nongovernmental entities or not-for-profit (quasi-public) entities to report on the Act 706 schedule **only** those payments to the agency head that are derived from the public funds.)

Receipt and Acceptance of Your Emergency Extension (Reference No: 46412)

From: Gayle Fransen (gfransen@lla.la.gov)

zanne_tallulah@yahoo.com

Date: Wednesday, April 1, 2020, 12:56 PM CDT

Contact Name: Mr. Mike Rome, President

Entity Name: Madison Parish Fire Protection District - Afton (7100 - FP)

Post Office Box 95 Entity Address: Tallulah, Louisiana, 71284

(318) 574-3198 Phone Number:

Email Address: zanne_tailulah@yahoo.com

Audit Control No.: 72194229

CPA Name: ##CPATitle##

CPA Firm Name:

##EVendorContactAddress1## CPA Firm Address:

##EVendorContactCity##, ##EVendorContactState## ##EVendorContactZipCode##

Email Address: ##EVendorContactEmail##

We have received and approved your request for a disaster-related extension of time in which to file your agency's annual financial report. Accordingly, your report is now due on June 30, 2020. If you have any questions, please contact Ms. Gayle Fransen at gransen@lla.la.gov or (225) 339-3874.

Bradley Cryer, CPA Director of Local Government Services Louisiana Legislative Auditor P.O. Box 94397 Baton Rouge, La 70804-9397

Phone: 225-339-3880

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Thank you! I (Harner)
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Treasurer District
After Jose District
After Madison Parish