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**Affidavit and Revenue Certification**

City of Alexandria Firemen's Pension & Relief Fund  
Rapides Parish  
Alexandria, Louisiana

**ANNUAL SWORN FINANCIAL STATEMENTS AND  
CERTIFICATION OF REVENUES \$75,000 OR LESS (if applicable)**

The annual sworn financial statements are *required* by Louisiana Revised Statute 24:514 to be filed with the *Legislative Auditor within 90 days after the close of the fiscal year*. The certification of revenues of \$75,000 or less, if applicable, is required by Louisiana Revised Statute 24:513(J)(1)(c)(i)(aa).  
\*\*\*\*\*

Personally came and appeared before the undersigned authority, David Crutchfield, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of Firemen's Pension & Relief Fund as of 04.30.2019, and the results of operations for the year then ended, in accordance with the basis of accounting described within the accompanying financial statements.

**(Complete if applicable)**

In addition, David Crutchfield, who, duly sworn, deposes and says that Firemen's Pension & Relief Fund received \$75,000 or less in revenues and other sources for the year ended 04.30.2019, and accordingly, is not required to have an audit for the previously mentioned year.

David Crutchfield  
\_\_\_\_\_  
Officer's Signature

Sworn to and subscribed before me this 21 day of June, 2019.

Vickie J. Duffy 056868  
\_\_\_\_\_  
NOTARY PUBLIC SIGNATURE & SEAL



For Office Use Only
Under provisions of state law, this report will become a public document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Louisiana Legislative Auditor and, where appropriate, at the office of the parish clerk of court.
Release Date <u>JUL 03 2019</u>

Please Complete This Section
Officer's Name <u>David Crutchfield</u>
Officer's Title <u>Director of Finance</u>
Address <u>P.O. Box 71</u>
City, Zip <u>Alexandria LA 71309</u>
Ph: Cell/Land <u>318 449 5091</u>
E-mail <u>david.crutchfield@cityofalex.com</u>

## City of Alexandria Firemen's Pension &amp; Relief Fund

Statement of Cash Receipts and Disbursements  
For the Year Ended April 30, 2019

	General Fund	Other Fund	Total
<b>RECEIPTS (Provide Brief Description):</b>			
1.	\$ 1,179	\$	\$
2.			
3.			
4.			
5.			
6. <b>Total receipts</b> (add lines 1 - 5)	<u>\$ 1,179</u>	<u>\$</u>	<u>\$</u>
<b>DISBURSEMENTS (Provide Brief Description):</b>			
7.	\$ 18,392	\$	\$
8.			
9.			
10.			
11.			
12.			
13. <b>Total Disbursements</b> (add lines 7 - 12)	<u>\$ 18,392</u>	<u>\$</u>	<u>\$</u>
14. Change in fund balance ( Lines 6 minus 13)	\$ (17,213)	\$	\$
15. Fund Balance at beginning of year	\$ 123,368	\$	\$
16. Fund balance (deficit) at end of year (Add lines 14-15) --This amount also goes on line 12, Statement B	\$ 106,155	\$	\$

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENTS FOR YOUR RECORDS

Please return the completed form within 90 days of your entity's year-end to Louisiana Legislative Auditor – Local  
Government Services; Post Office Box 94397, Baton Rouge, LA 70804-9397 - Updated 8/3/16

City of Alexandria, Firemen's Pension & Relief Fund

Balance Sheet, on April 30, 2019

	General Fund	Other Fund	Total
<b>ASSETS</b> (balances at year-end) -Give brief description:			
1. Cash and cash equivalents on hand	\$ 106,155	\$	\$
2. Investments (fair value) on hand			
3. Office furnishings (Cost of desks, etc)			
4. Equipment (Cost of fax machine, etc)			
5. Other (brief description)			
6. <b>Total Assets</b> (add lines 1 - 5)	<u>\$ 106,155</u>	<u>\$</u>	<u>\$</u>
<b>LIABILITIES AND FUND BALANCE</b> (at year-end):			
7. Liabilities (give brief description):			
8.	\$	\$	\$
9.			
10.			
11. <b>Total Liabilities</b> (add lines 7 - 10)			
12. Fund balance (amount from Line 16 on Statement A)	106,155		
13. Other			
14. <b>Total Liabilities and Fund Balance</b> (add lines 11 - 13)	<u>\$ 106,155</u>	<u>\$</u>	<u>\$</u>

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City of Alexandria Firemen's Pension & Relief Fund

**Schedule of Compensation, Benefits and Other Payments to Agency Head or Chief Executive Officer (Required Form - Please Submit Completed Form Per Attached Instructions)**

For the Year Ended April 30, 2019

**Agency Head Name and Title:** Jeffrey W. Hall, Mayor

Purpose	Dollar Amount
1. Salary	1.
2. Benefits-insurance	2.
3. Benefits-retirement	3.
4. Benefits-other (describe)	4.
5. Benefits-other (describe)	5.
6. Benefits-other (describe)	6.
7. Car allowance	7.
8. Vehicle provided by government (if reported on your W-2)	8.
9. Per diem	9.
10. Reimbursements	10.
11. Travel	11.
12. Registration fees	12.
13. Conference travel	13.
14. Housing	14.
15. Unvouchered expenses (example: travel advances, etc.)	15.
16. Special meals	16.
17. Other	17.
18. TOTAL (enter total of line 1-17)	18.

\* Please check here if the Agency Head does not receive any compensation, benefits, and other payments. (Act 462 of the 2015 Legislative Session allows nongovernmental entities or not-for-profit (quasi-public) entities to report on the Act 706 schedule **only** those payments to the agency head that are derived from the public funds.)

\* During this period, the Mayor received no compensation from the Firemen's Pension & Relief Fund. The Mayor received compensation, benefits and other payments from the City of Alexandria, Louisiana. These payments will be included in the supplemental information of the City of Alexandria's audit report for the period ending April 30, 2019.