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Franklin Parish Justice of the Peace
of Ward or District 7
Wisner (City) Louisiana

Financial Statements
As of and for the Year Ended December 31, 2014

Required by Louisiana Revised Statutes 24:513 and 24:514
To be filed with the Legislative Auditor
Within 90 days after the close of the fiscal year.

AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) Lawrence Roberts, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of Franklin Parish, Louisiana, as of December 31, 2014, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) Lawrence Roberts, who duly sworn, deposes, and says that the Justice of the Peace of Ward or District 7 and Franklin Parish received \$200,000 or less in revenues and other sources for the year ended December 31, 2014, and accordingly, is required to provide a sworn financial statement and affidavit and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

Lawrence Roberts
Signature of JP

Sworn to and subscribed before me, this 11 day of April, 2017

RP Roberts
NOTARY PUBLIC SIGNATURE & SEAL



| For Office Use Only | Please Complete this Section: | |
|---|-------------------------------|-------------------------|
| Under provisions of state law, this report will become a public document on the Monday following the release date. A copy of the report will be submitted to appropriate public officials and be available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court. Release Date: APR 19 2017 | JP's Name | <u>Lawrence Roberts</u> |
| | Address | <u>235 Roberts Rd</u> |
| | City, Zip Code | <u>Wisner La 71378</u> |
| | Ph: Cell / Land | <u>318-124-7774</u> |
| | Fax Number | <u>n/a</u> |
| | Email Address | <u>n/a</u> |

Please return the completed form by March 31 to Office of Legislative Auditor - Local Government Services, Post Office Box 91397, Baton Rouge, LA 70804-9397

Statement A
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Lawrence Roberts (JP Name)
Franklin Parish Justice of the Peace
of Ward or District 7
Wisner (City) Louisiana

Statement of Cash Receipts and Disbursements
For the 12 Months Ended December 31, 2014

CASH RECEIPTS:

- 1. State & Parish salary *(required information on W-2 Form)*
- 2. Total Fees collected (if collected) (include litter court fees)
- 3. Other
- 4. Total cash receipts (add lines 1-3)

CASH DISBURSEMENTS:

- 5. Fees paid to constable (Out of Total Fees collected from line 2)
- 6. Cost of equipment purchased (fax machine, etc.)
- 7. Materials and supplies (stationery, postage, etc.)
- 8. Travel and other charges
 - 8a. For yourself
 - 8b. For employees (not for Constable)
- 9. Other operating expenses (rent, utilities, phone/fax line, etc.)
- 10. Total disbursements (add lines 5-9)
- 11. Balance Available (loss) for payment of salaries [line 4 less Line 10]

Salary and related benefits:

- 12. Amount retained by yourself from line 11 as salary
- 13. Amount paid to employees (not to your Constable)
- 14. Total salaries paid (add Lines 12 and 13)

FUND BALANCE

- 15. Increase (or decrease) in fund balance - may be \$0 (line 11 less line 14)
- 16. Fund Balance at beginning of the year - may be \$0 (Ending Fund balance from last year's report)
- 17. Fund Balance (or deficit) at end of the year - may be \$0 (add lines 15 and 16)

| | General Fund |
|-----|---------------------|
| 1. | 2043. ¹⁵ |
| 2. | 0 |
| 3. | 0 |
| 4. | 2043. ¹⁵ |
| 5. | 0 |
| 6. | 0 |
| 7. | 0 |
| 8a. | 0 |
| 8b. | 0 |
| 9. | 0 |
| 10. | 0 |
| 11. | 2043. ¹⁵ |
| 12. | 2043. ¹⁵ |
| 13. | 0 |
| 14. | 2043. ¹⁵ |
| 15. | 0 |
| 16. | 0 |
| 17. | 0 |

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Statement C
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Lawrence Roberts (JP Name)
Franklin Parish Justice of the Peace
of Ward or District 2
Wisner (City) Louisiana

Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace

| Purpose | Dollar Amount |
|---|-------------------------|
| 1. Salary - Amount from line 1 of statement A | 1. 2043. ¹⁵ |
| 2. Benefits-insurance | 2. 0 |
| 3. Benefits-retirement | 3. 0 |
| 4. Benefits-other (describe) | 4. 0 |
| 5. Benefits-other (describe) | 5. 0 |
| 6. Benefits-other (describe) | 6. 0 |
| 7. Car allowance | 7. 0 |
| 8. Vehicle provided by government (if reported on form W-2) | 8. 0 |
| 9. Per diem | 9. 0 |
| 10. Reimbursements | 10. 0 |
| 11. Travel | 11. 0 |
| 12. Registration fees | 12. 0 |
| 13. Conference travel | 13. 0 |
| 14. Housing | 14. 0 |
| 15. Unvouchered expenses (example: travel advances, etc.) | 15. 0 |
| 16. Special meals | 16. 0 |
| 17. Other | 17. 0 |
| 18. TOTAL (enter total of lines 1-17) | 18. 2043. ¹⁵ |

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